

**Notice of Meeting of the Board of Directors of the
Southern Park County Fire Protection District**

(1) That petitions for inclusion of real property into the Southern Park County Fire Protection District have been filed with the District by 100% of the owners of each property.

(2) That the names, addresses and property descriptions of the petitioners are as follows:

CRONN JOHN T
1401 LIBERTY ST
ALTON, IL 62002
Schedule No: 5914
Legal Desc: T14 R72 S10 SE4 SADDLE MOUNTAIN HEIGHTS
FILING 02 LOT 618

MALACARNE CHARLES A
6900 MARIPOSA ST
DENVER, CO 80221
Schedule No: 11191
Legal Desc: T14 R72 S11 NW4 SADDLE MOUNTAIN
HEIGHTS FILING 02 LOT 507

PARRIS JACK
4464 DOE VALLEY RD
GUFFEY, CO 80820
Schedule No: 35657
Legal Desc: T14 R71 S28 NW4 FOUR MILE RANCH 2600
TRACT 083

PEGLER DONALD G
3768 N HANCOCK AVE
COLORADO SPRINGS, CO 80907
Schedule No: 7299
Legal Desc: T14 R72 S11 SW4 SADDLE MOUNTAIN
HEIGHTS FILING 03 LOT 679

PEGLER DONALD G
3768 N HANCOCK AVE
COLORADO SPRINGS, CO 80907
Schedule No: 14091
Legal Desc: T14 R72 S11 SW4 SADDLE MOUNTAIN
HEIGHTS FILING 02 LOT 629

(3) That the Board shall hear the petitions at its regular meeting scheduled February 7, 2013 at 7 p.m. at the Guffey Firehouse, 1745 County Road 102, Guffey, CO.

(4) That any person interested shall appear at the above stated place and time and show cause in writing why the petition should not be granted. (end)