

**SELF- NOMINATION AND ACCEPTANCE**

C.R.S 1-13.5-303; 32-1-103(4); 1-45-109(1); 1-45-110; SOS CPF Rule 16; 1-4-908(1), 1-4-912

I, \_\_\_\_\_  
(full name of the candidate as the name will appear on the ballot, cannot use titles such as "MD," "Reverend," or "Chief")

who reside at: \_\_\_\_\_  
(residence street name and number)  
\_\_\_\_\_  
(city or town, zip code)  
\_\_\_\_\_  
(county), (state)  
\_\_\_\_\_  
(mailing address if different from residence address)

Whose email address is:  
\_\_\_\_\_  
(enter email)

**hereby nominate myself and accept such nomination** for the office of Director for a **four-year** term on the Board of Directors of the Southern Park County Fire Protection District at the regular election on May 8, 2018, **and will serve if elected.**

**I affirm that I am an eligible elector** of the Southern Park County Fire Protection District and am an eligible elector at the date of signing this Self-Nomination and Acceptance Form (or letter).

I am an eligible elector because I am registered to vote in Colorado and am (mark one):

- \_\_\_\_\_ A resident of the District, or area to be included in the district; or
- \_\_\_\_\_ The owner (or spouse/civil union partner of owner) of taxable real or personal property situated within the boundaries of the District, Spouse's Name, if property is in spouse's name:
- \_\_\_\_\_ A person who is obligated to pay taxes under a contract to purchase taxable property within the District.

**Mark here \_\_\_\_\_ if you are a member of an executive board of a unit owner's association, as defined in § 38-33.3-103 of the Colorado Revised Statutes, located within the boundaries of the district for which you are running for office.**

**I further affirm that I am familiar with the provisions of the Fair Campaign Practices Act as required in § 1- 45-110 of the Colorado Revised Statutes, and I will not, in my campaign for this office, receive contributions or make expenditures exceeding \$200 in the aggregate during the election cycle, however, if I do so, I will thereafter file all disclosure reports required under the Fair Campaign Practices Act.**

**DATED** this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

**WITNESSED** by the following registered elector:

\_\_\_\_\_  
(Signature of Candidate)

\_\_\_\_\_  
(Signature of Witness)

\_\_\_\_\_  
(Printed Full Name)

\_\_\_\_\_  
(Printed Full Name)

\_\_\_\_\_  
(email)

\_\_\_\_\_  
(Residence)

\_\_\_\_\_  
(Telephone)

\_\_\_\_\_  
(City Zip)